

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C. NOTICE AND CERTIFICATE OF MECHANICS LIEN BOOK 20 PAGE 89  
OCT 9 1 35 PM '85  
DANNIE S. TANKERSLEY R.M.C. BOOK 29 PAGE 98  
*Cancelled*  
*Dannie S. Tankersley*

TO: CHALMERS EUGENE TROUTMAN, III

NOTICE IS HEREBY GIVEN, THAT  
MARTIN & PITTMAN BUILDERS

is due the sum of Sixteen Thousand, One Hundred, Seventy-five and 70/100---(\$16,175.70) Dollars from Chalmers Eugene Troutman, III

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 4th day of October, 1985.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Chalmers Eugene Troutman, III the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 4th day of October, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southwestern side of Heather Way, and being known and designated as Lots 133, 134, 135 and 136 as shown on a plat of "Marshall Forest", prepared by Dalton & Neves, October, 1928, and recorded in the RMC Office for Greenville County in Plat Book H, Pages 133 and 134, and having, according to said plat, the following eases and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Heather Way at the joint front corner of Lots 136 and 137, and running thence along the southwestern side of Heather Way, N. 56-02 W. 95.4 feet to an iron pin at the joint front corner of Lots 132 and 133; thence along the common line of said two lots, S. 33-58 W., 276.0 feet to an iron pin on the northeastern side of a ten-foot "reservation"; thence along the northeastern side of said reservation, S. 39-22 E. 99.06 feet to an iron pin at the joint rear corner of Lots 136 and 137; thence along the common line of said two lots, N. 33-58 E. 305.8 feet to an iron pin on the southwestern side of Heather Way, the point of beginning.

*Debited*  
OCT 21 1985

*Cancelled this 21st Day of October 1985*

FILED GREENVILLE CO. S.C. OCT 21 2 26 PM '85 DANNIE S. TANKERSLEY R.M.C.

*Judy Alday*

*John W. De Long Attorney for Martin & Pittman Builders*

Subscribed and sworn to before me this 13th day of October, 1985

The foregoing is true of my own knowledge.

*Arthur P. Pittman* (LS)  
Notary Public for South Carolina  
My Commission Expires: 1/4/87

*Timothy F. Pittman*  
Timothy F. Pittman

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)

